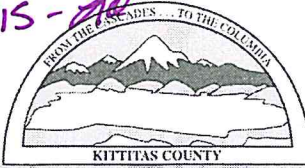


Staff reviewed
1/23/15 - ~~AK~~



KITTTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

SHORELINE PERMITTING

(For projects located within 200 feet of a body of water under the jurisdiction of the Shoreline Master Program)

The following bodies of water are under the jurisdiction of the Shoreline Master Program: (*denotes portion of shoreline requiring 200' setback)

| | | |
|------------------------------------|--------------------------|--|
| Little Creek | Lake Keechelus | Lake Kachess* |
| Cabin Creek | Lake Cle Elum | Lake Easton |
| Log Creek | Lost Lake* | Cle Elum River |
| Swauk Creek | Unnamed Lakes (T21,R12)* | Columbia River* |
| Wilson Creek (S. of Ellensburg) | Tucquala Lake* | Yakima River* |
| Naneum Creek | Cooper Lake* | Kachess River |
| Taneum Creek | Manastash Lake* | Teanaway River (Includes: West, Middle, North Forks) |
| Manastash Creek (Includes S. Fork) | Big Creek | |

The County uses the **Joint Aquatic Resources Permit Application (JARPA)** form for all applications located within the jurisdiction of the Shoreline Management Plan, including projects within 200' of the bodies of water listed above. For reference, the first page of the 2012 JARPA is attached to this cover sheet.

To apply for a Shoreline Permit, please submit a **completed** JARPA form along with this cover letter.

You may request a copy of the JARPA form from Community Development Services, or download the form here: http://www.epermitting.wa.gov/site/alias__resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx

Please check the box next to the type of shoreline permit you are requesting:

- Shoreline Structural Setback Variance (Fee: \$1,520 to CDS)
- Shoreline Substantial Development Permit (Fee: CDS: \$1,560+ SEPA, if not exempt: \$560 (CDS: \$490, PW: \$70))
- Shoreline Conditional Use Permit (Fee: CDS: \$1,560+ SEPA, if not exempt: \$560 (CDS: \$490, PW: \$70)), if not processed together with a Shoreline Substantial Development Permit)
- Shoreline Exemption
- Other (please define): _____

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KITTTITAS COUNTY

CDS

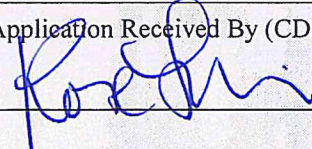

APPLICATION FEES:

(see above) Kittitas County Community Development Services (KCCDS)

(see above) Kittitas County Department of Public Works

(see above) **Total fees due for this application** (One check made payable to KCCDS)

FOR STAFF USE ONLY

| | | | |
|---|-------------------------|--|---|
| Application Received By (CDS Staff Signature):  | DATE: <u>12/5/14</u> | RECEIPT # <u>Invoice</u> <u>PW</u> |  |
| | | | |



WASHINGTON STATE

Joint Aquatic Resources Permit Application (JARPA) Form^{1,2}

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps of Engineers
Seattle District

AGENCY USE ONLY

Date received: _____

Agency reference #: _____

Tax Parcel #(s): _____

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KITTITAS COUNTY
CDS

Part 1–Project Identification

| |
|--|
| 1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [help] |
| Yakima River Canyon Scenic Byway Interpretive Center |

Part 2–Applicant

The person and/or organization responsible for the project. [\[help\]](#)

| | | | |
|---|----------------------|----------------|-------------------|
| 2a. Name (Last, First, Middle) | | | |
| Hahn, Steve | | | |
| 2b. Organization (If applicable) | | | |
| Washington State Parks and Recreation | | | |
| 2c. Mailing Address (Street or PO Box) | | | |
| P.O. Box 42650 | | | |
| 2d. City, State, Zip | | | |
| Tumwater, WA 98504-2650 | | | |
| 2e. Phone (1) | 2f. Phone (2) | 2g. Fax | 2h. E-mail |
| (360) 907-8683 | () | () | |

¹Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- If your project might affect species listed under the Endangered Species Act, you will need to fill out a Specific Project Information Form (SPIF) or prepare a Biological Evaluation. Forms can be found at <http://www.nws.usace.army.mil/Missions/CivilWorks/Regulatory/PermitGuidebook/EndangeredSpecies.aspx>.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

²To access an online JARPA form with [\[help\]](#) screens, go to http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx.

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@ora.wa.gov.

Part 3—Authorized Agent Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

| | | | |
|---|----------------------|----------------|-------------------------------|
| 3a. Name (Last, First, Middle) | | | |
| D'Hondt, Douglas Paul | | | |
| 3b. Organization (If applicable) | | | |
| Kittitas County Public Works | | | |
| 3c. Mailing Address (Street or PO Box) | | | |
| 411 North Ruby Street, Suite 1 | | | |
| 3d. City, State, Zip | | | |
| Ellensburg, WA 9801 | | | |
| 3e. Phone (1) | 3f. Phone (2) | 3g. Fax | 3h. E-mail |
| (509) 962-7690 | (509) 962-7523 | (509) 962-7663 | Doug.dhondt@co.kittitas.wa.us |

Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out JARPA Attachment A for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete JARPA Attachment E to apply for the Aquatic Use Authorization.

| | | | |
|---|----------------------|----------------|-------------------|
| 4a. Name (Last, First, Middle) | | | |
| | | | |
| 4b. Organization (If applicable) | | | |
| | | | |
| 4c. Mailing Address (Street or PO Box) | | | |
| | | | |
| 4d. City, State, Zip | | | |
| | | | |
| 4e. Phone (1) | 4f. Phone (2) | 4g. Fax | 4h. E-mail |
| () | () | () | |

Part 5—Project Location

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

| 5a. Indicate the type of ownership of the property. (Check all that apply.) [help] | | | |
|---|--------------------------|-------------------------|-------|
| <input type="checkbox"/> Private <input type="checkbox"/> Federal <input checked="" type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.) <input type="checkbox"/> Tribal <input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete JARPA Attachment E) | | | |
| 5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [help] | | | |
| At Thrall Road and Canyon Road (SR 821) | | | |
| 5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [help] | | | |
| Ellensburg, WA 98926 | | | |
| 5d. County [help] | | | |
| Kittitas County | | | |
| 5e. Provide the section, township, and range for the project location. [help] | | | |
| ¼ Section | Section | Township | Range |
| | | | |
| 5f. Provide the latitude and longitude of the project location. [help] | | | |
| <ul style="list-style-type: none"> Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83) | | | |
| 46.9245 North Latitude/ 120.5076 West Longitude | | | |
| 5g. List the tax parcel number(s) for the project location. [help] | | | |
| <ul style="list-style-type: none"> The local county assessor's office can provide this information. | | | |
| 090333, 620333, 600333, 060333, 940333 | | | |
| 5h. Contact information for all adjoining property owners. (If you need more space, use JARPA Attachment C.) [help] | | | |
| Name | Mailing Address | Tax Parcel # (if known) | |
| Washington State Department of Transportation | 310 Maple Park Avenue SE | | |
| | Olympia, WA 98504-7300 | | |
| Zirkle Fruit Company | PO Box 190 | | |
| | Selah, WA 98942-0190 | | |
| Joyce Munguia | 550 Thrall Road | | |
| | Ellensburg, WA 98926 | | |
| | | | |

| |
|---|
| 5i. List all wetlands on or adjacent to the project location. [help] |
| |
| 5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [help] |
| An un named, man-made borrow pit which is a pond occupies the site. |
| 5k. Is any part of the project area within a 100-year floodplain? [help] |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know |
| 5l. Briefly describe the vegetation and habitat conditions on the property. [help] |
| The site is mostly covered with grasses and weeds. Some trees are found near the pond and Wilson Creek to the south and east. |
| 5m. Describe how the property is currently used. [help] |
| The site is used for travelers to rest. People fish at the pond. Grazing to control weeds found on the property. |
| 5n. Describe how the adjacent properties are currently used. [help] |
| Adjacent properties are used for agricultural purposes. |
| 5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [help] |
| A vacated residence is located at the site. |
| 5p. Provide driving directions from the closest highway to the project location, and attach a map. [help] |
| The property fronts State Route 821 at Canyon Road and Thrall Road in Kittitas County. |

Part 6—Project Description

6a. Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

The project will include construction of an interpretive center which includes a new group A water system, heat pump coils placed in the pond for geothermal use, improved parking at the vacated residence and a trail connecting the parking area and center. The interpretive center and associated decking will not exceed 4,000 square feet size. The parking area and pathway connecting the parking and interpretive center is expected to be approximately 8,000 square feet.

6b. Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

6c. Indicate the project category. (Check all that apply) [\[help\]](#)

- Commercial
 Residential
 Institutional
 Transportation
 Recreational
 Maintenance
 Environmental Enhancement

6d. Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Aquaculture | <input type="checkbox"/> Culvert | <input type="checkbox"/> Float | <input type="checkbox"/> Retaining Wall (upland) |
| <input type="checkbox"/> Bank Stabilization | <input type="checkbox"/> Dam / Weir | <input type="checkbox"/> Floating Home | <input type="checkbox"/> Road |
| <input type="checkbox"/> Boat House | <input type="checkbox"/> Dike / Levee / Jetty | <input type="checkbox"/> Geotechnical Survey | <input type="checkbox"/> Scientific Measurement Device |
| <input type="checkbox"/> Boat Launch | <input type="checkbox"/> Ditch | <input checked="" type="checkbox"/> Land Clearing | <input checked="" type="checkbox"/> Stairs |
| <input type="checkbox"/> Boat Lift | <input type="checkbox"/> Dock / Pier | <input type="checkbox"/> Marina / Moorage | <input checked="" type="checkbox"/> Stormwater facility |
| <input type="checkbox"/> Bridge | <input type="checkbox"/> Dredging | <input type="checkbox"/> Mining | <input type="checkbox"/> Swimming Pool |
| <input type="checkbox"/> Bulkhead | <input type="checkbox"/> Fence | <input type="checkbox"/> Outfall Structure | <input type="checkbox"/> Utility Line |
| <input type="checkbox"/> Buoy | <input type="checkbox"/> Ferry Terminal | <input type="checkbox"/> Piling/Dolphin | |
| <input type="checkbox"/> Channel Modification | <input type="checkbox"/> Fishway | <input type="checkbox"/> Raft | |

Other: An interpretive center constructed of wood frame and concrete foundation will be built.

7c. Will the project impact wetland buffers? [\[help\]](#)

Yes No Don't know

7d. Has a wetland delineation report been prepared? [\[help\]](#)

- If Yes, submit the report, including data sheets, with the JARPA package.

Yes No

7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- If Yes, submit the wetland rating forms and figures with the JARPA package.

Yes No Don't know

7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 7g.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes No Not applicable

7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

| Activity (fill, drain, excavate, flood, etc.) | Wetland Name ¹ | Wetland type and rating category ² | Impact area (sq. ft. or Acres) | Duration of impact ³ | Proposed mitigation type ⁴ | Wetland mitigation area (sq. ft. or acres) |
|---|---------------------------|---|--------------------------------|---------------------------------|---------------------------------------|--|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

¹ If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

² Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

³ Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

⁴ Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: _____

7i. For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

7j. For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

Not applicable

Heat pump coils for geothermal heating of the building will be placed in the man-made pond located east of the new building. The coils will not be exposed to the water surface.

8b. Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes No

8c. Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 8d.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes No Not applicable

8d. Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

8e. Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

| Activity (clear, dredge, fill, pile drive, etc.) | Waterbody name ¹ | Impact location ² | Duration of impact ³ | Amount of material (cubic yards) to be placed in or removed from waterbody | Area (sq. ft. or linear ft.) of waterbody directly affected |
|--|-----------------------------|------------------------------|---------------------------------|--|---|
| Fill | Unnamed pond | Western portion | 1 day | Approximately 25 cubic yards | Approximately 1,200 square feet |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

¹ If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

² Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

³ Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

8f. For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

The fill material will be limited to heat pump coils and anchorage for the coils. The heat pump coils and associated anchorage will not be exposed at the water surface. Temporary excavation for piping to the coils will be backfilled and restored to existing conditions.

8g. For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

No dredging is anticipated.

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Part 9–Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

9a. If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

| Agency Name | Contact Name | Phone | Most Recent Date of Contact |
|-------------|--------------|-------|-----------------------------|
| | | () | |
| | | () | |
| | | () | |

9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If Yes, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <http://www.ecy.wa.gov/programs/wq/303d/>.

Yes No

9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

17030001

9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/services/gis/maps/wria/wria.htm> to find the WRIA #.

039, Upper Yakima

9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/programs/wq/swqs/criteria.html> for the standards.

Yes No Not applicable

9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [\[help\]](#)

- If you don't know, contact the local planning department.
- For more information, go to: http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html.

Rural Urban Natural Aquatic Conservancy Other _____

Staff review 1/23/15

9g. What is the Washington Department of Natural Resources Water Type? [\[help\]](#)

- Go to http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp_watertyping.aspx for the Forest Practices Water Typing System.

Shoreline Fish Non-Fish Perennial Non-Fish Seasonal

9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)

- If No, provide the name of the manual your project is designed to meet.

Yes No

Name of manual: Storm Water will be retained onsite away from water bodies.

9i. Does the project site have known contaminated sediment? [\[help\]](#)

- If Yes, please describe below.

Yes No

9j. If you know what the property was used for in the past, describe below. [\[help\]](#)

The property was largely undeveloped since 1973. The pond was a borrow pit source prior to that. A vacated residence occupies part of the site.

9k. Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- If Yes, attach it to your JARPA package.

Yes No

9l. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

Non observed

9m. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

None observed

Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.ecy.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@ora.wa.gov.
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to www.ecy.wa.gov/programs/sea/sepa/e-review.html.

A copy of the SEPA determination or letter of exemption is included with this application.

A SEPA determination is pending with Kittitas County (lead agency). The expected decision date is February 2015.

I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)

This project is exempt (choose type of exemption below).

Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?

Other: _____

SEPA is pre-empted by federal law.

10b. Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

LOCAL GOVERNMENT

Local Government Shoreline permits:

Substantial Development Conditional Use Variance

Shoreline Exemption Type (explain): _____

Other City/County permits:

Floodplain Development Permit Critical Areas Ordinance

STATE GOVERNMENT

Washington Department of Fish and Wildlife:

Hydraulic Project Approval (HPA) Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

Effective July 10, 2012, you must submit a check for \$150 to Washington Department of Fish and Wildlife, unless your project qualifies for an exemption or alternative payment method below. **Do not send cash.**

Check the appropriate boxes:

\$150 check enclosed. Check # _____
Attach check made payable to Washington Department of Fish and Wildlife.

My project is exempt from the application fee. (Check appropriate exemption) _____

HPA processing is conducted by applicant-funded WDFW staff.
Agreement # _____

Mineral prospecting and mining.

Project occurs on farm and agricultural land.

(Attach a copy of current land use classification recorded with the county auditor, or other proof of current land use.)

Project is a modification of an existing HPA originally applied for, prior to July 10, 2012.
HPA # _____

Washington Department of Natural Resources:

Aquatic Use Authorization

Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.
Do not send cash.

Washington Department of Ecology:

Section 401 Water Quality Certification

FEDERAL GOVERNMENT

United States Department of the Army permits (U.S. Army Corps of Engineers):

Section 404 (discharges into waters of the U.S.) Section 10 (work in navigable waters)

United States Coast Guard permits:

Private Aids to Navigation (for non-bridge projects)

Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. SW (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. SW (initial)

Steve Hahn Applicant Printed Name Steve Hahn Applicant Signature 11/12/14 Date

11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

Doug P. Doherty Authorized Agent Printed Name Doug P. Doherty Authorized Agent Signature 12/02/14 Date

11c. Property Owner Signature (if not applicant) [\[help\]](#)

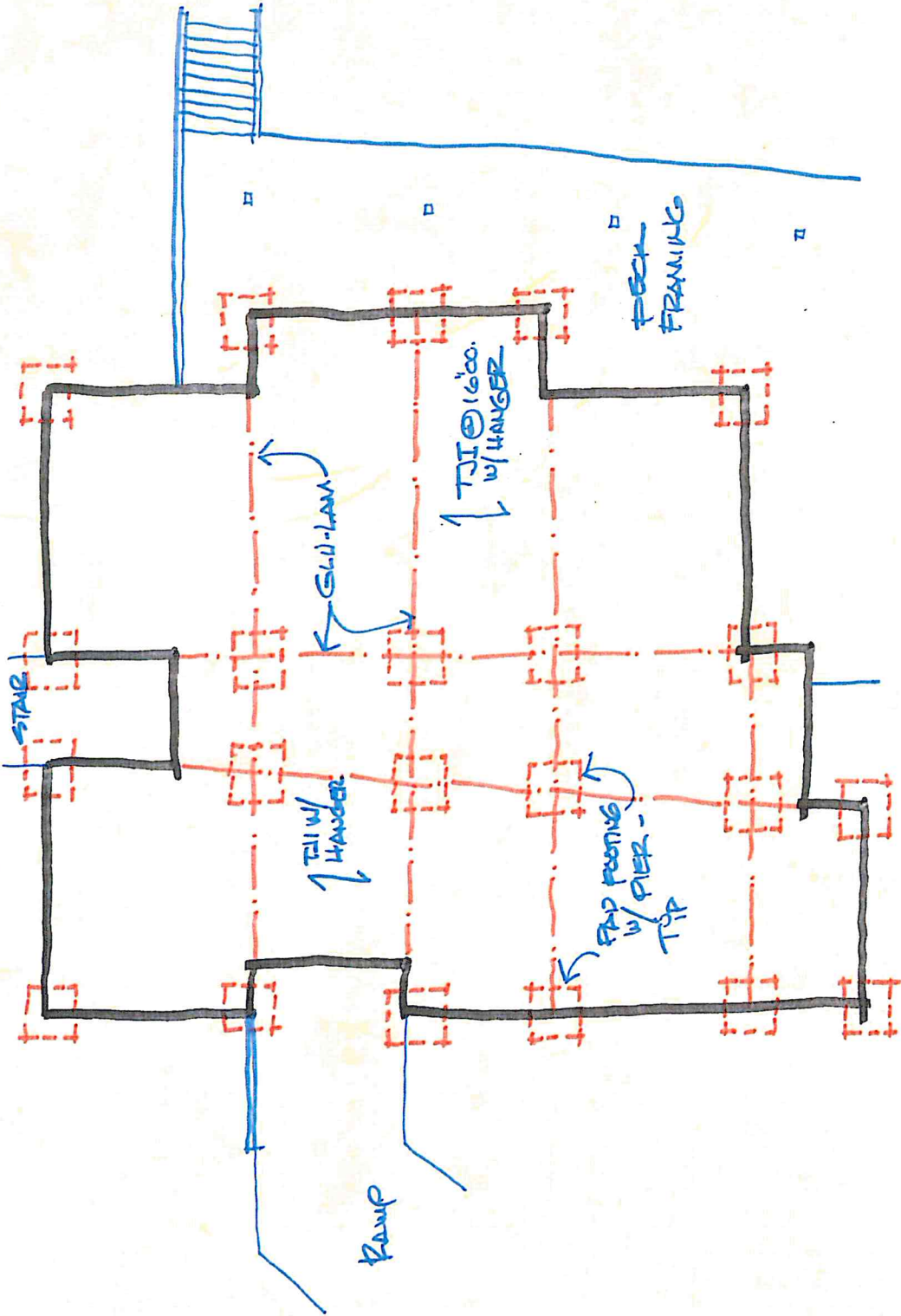
Not required if project is on existing rights-of-way or easements.


I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

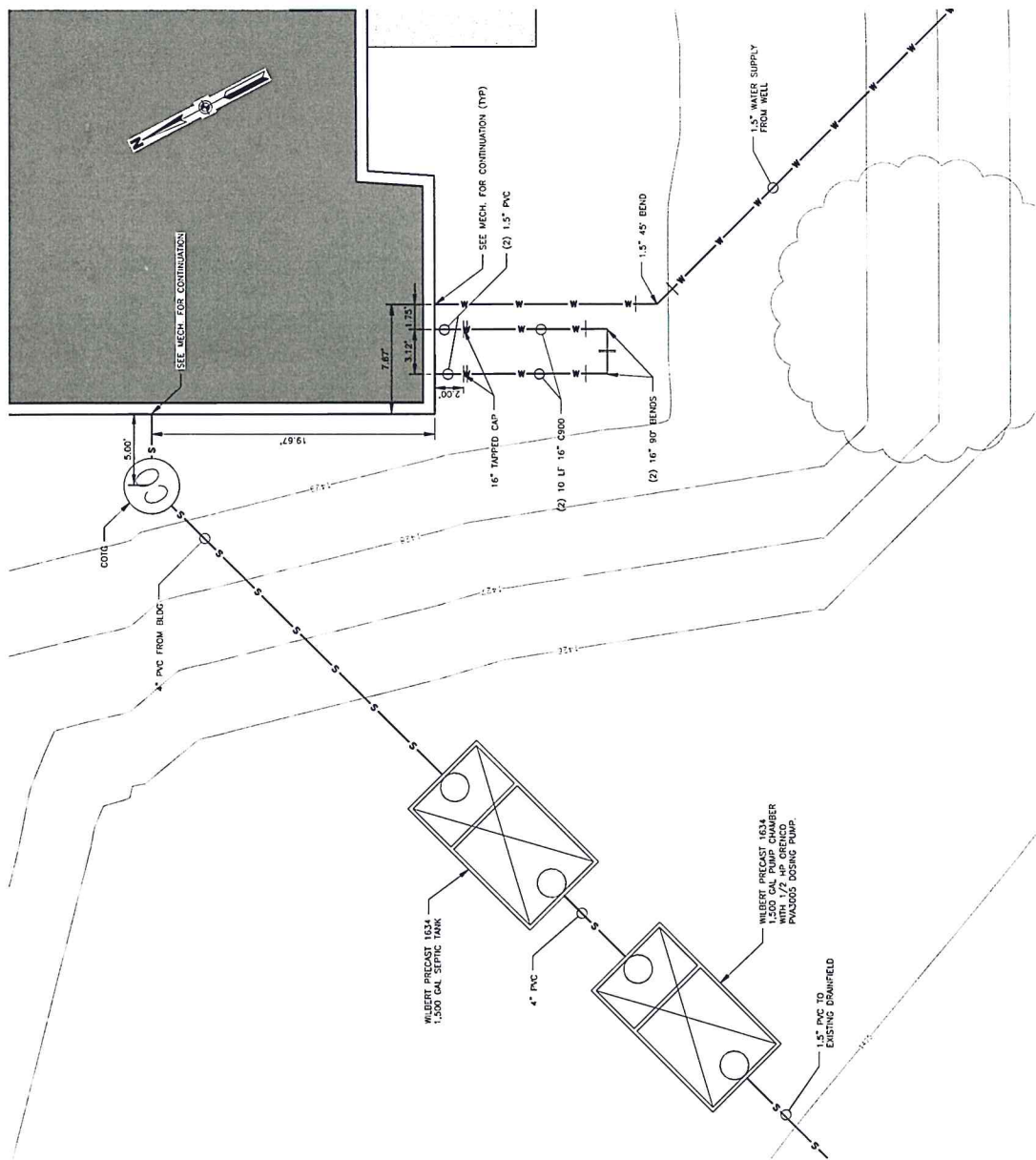
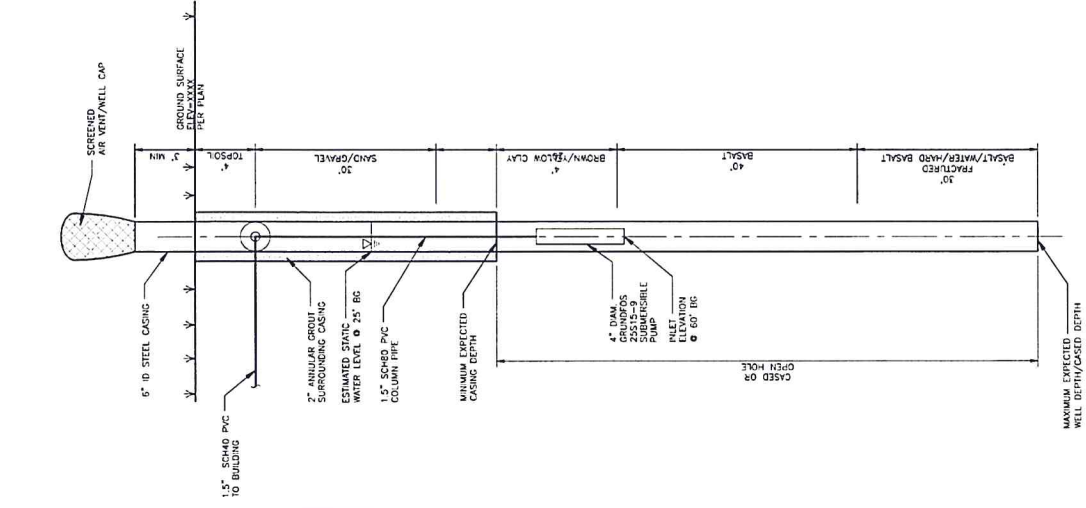
Steve Hahn Property Owner Printed Name Steve Hahn Property Owner Signature 11/12/14 Date

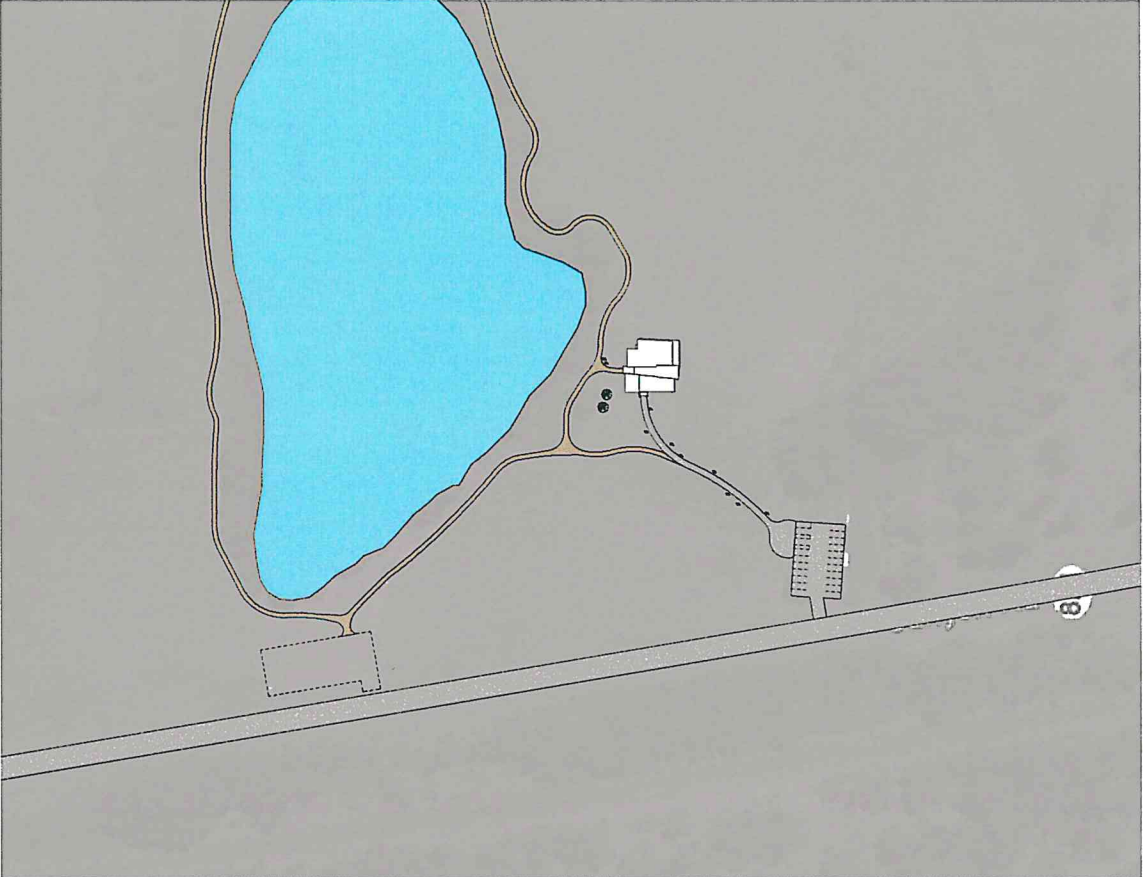
18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ENV-019-09 rev. 08/2013

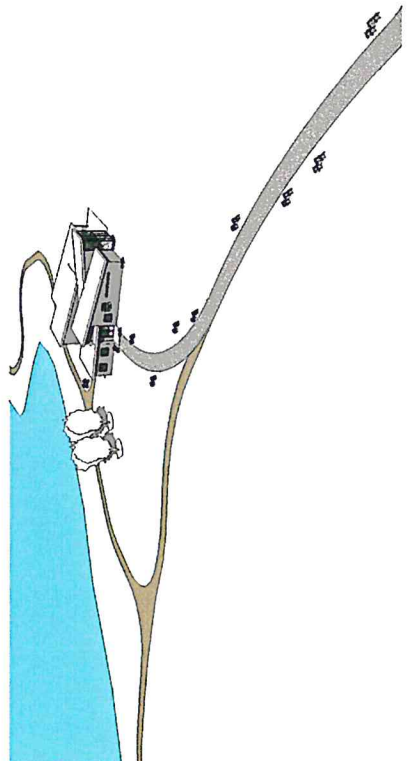


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|----------------------|------------|------|---|--|--|---|-------|-----|-----|---------|-----|-----|-------|------------|--|
| Date Shipped: By: | Revision: | DMR: |  USKH UNITED STATES LIMITED PARTNERSHIP 521 W. Miller Ave. Suite 200, WA 98201 (509) 326-1310 | Project: Kittitas County - Yakima Canyon Interpretive Center | Project Mgr.: Kirtley, County Ellensburg, Washington | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Drawn</td> <td>RWW</td> <td>GTC</td> </tr> <tr> <td>Checked</td> <td>ZCS</td> <td>AEG</td> </tr> <tr> <td>Date:</td> <td>10/01/2014</td> <td></td> </tr> </table> | Drawn | RWW | GTC | Checked | ZCS | AEG | Date: | 10/01/2014 | |
| Drawn | RWW | GTC | | | | | | | | | | | | | |
| Checked | ZCS | AEG | | | | | | | | | | | | | |
| Date: | 10/01/2014 | | | | | | | | | | | | | | |
| | | | Sheet Contents: UTILITY DETAILS | | | | | | | | | | | | |
| | | | 95% SUBMITTAL Sheet No.: C3.1 | | | | | | | | | | | | |
| | | | USKH W.O. 1445400 | | | | | | | | | | | | |

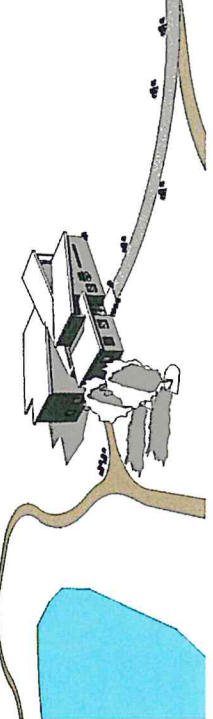




1 SITE PLAN
1" = 80'-0"



VIEW - SOUTH WEST



VIEW - NORTH WEST

SHADOWS ARE REPRESENTATIVE OF AUGUST 15TH, 2015 AT 3PM

| | | | | | | | |
|-------------|--|---------|-------|---|---|--------------|--------|
| Date Stamp: | | REVIEWS | | USKH UNITED STATES ARCHITECTURAL ASSOCIATION • ENGINEERING • SURVEYING PROFESSIONAL CORPORATION 511 West Market Avenue Suite 205, Yakima, WA 98901 Phone: (509) 223-5236 Fax: (509) 223-5237 Suite 2014, WA 98901 Phone: (509) 422-8843 Fax: (509) 422-8847 Suite 2 Yakima, WA 98901 Phone: (509) 217-818 Fax: (509) 217-814 | Project: Kittitas County - Yakima Canyon Interpretive Center www.uskh.com | Owner: | OTC |
| By: | | No.: | Date: | | | Project No.: | Drawn: |
| | | | | | Checked: | | |
| | | | | | Date: | JULY 17 2014 | |
| | | | | | Sheet Contents: | | |
| | | | | | SITE PLAN | | |
| | | | | | Sheet No.: | A.2 | |
| | | | | | USKH No.: | 1445400 | |

